



# Wyoming Livestock Board

"Safeguarding Wyoming's Livestock Industry Today and for the Future"

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**Matthew H. Mead**  
Governor

James L. Schwartz, Director - Chief Executive Officer  
**Jim Logan, DVM - State Veterinarian**

**Bob Meyer, DVM**  
Assistant State Veterinarian

## Wyoming Livestock Sale License Application

*Revised Jan, 2011*

**Livestock Sale Name:** \_\_\_\_\_

**Sale to be Held on (dates):** \_\_\_\_\_ **Time of sale:** \_\_\_\_\_

### Livestock Sale Physically Located at:

Address: \_\_\_\_\_ Town: \_\_\_\_\_ County: \_\_\_\_\_

### Livestock Sale Mailing Address:

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

### Organization Structure:

Please indicate the structure: \_\_\_ LLC \_\_\_ Individual \_\_\_ Corporation \_\_\_ Partnership \_\_\_ Association

Majority owner of livestock sale organization:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone : (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Operating partner of livestock sale organization:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Operating partner of livestock sale organization:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Manager of livestock sale:

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**Species of Animals to be Sold:**

Bison: \_\_\_\_\_ Bovine: \_\_\_\_\_ Caprine: \_\_\_\_\_ Equine: \_\_\_\_\_ Ovine: \_\_\_\_\_ Swine: \_\_\_\_\_

**Prior year Sale Numbers:**

Bison: \_\_\_\_\_ Bovine: \_\_\_\_\_ Caprine: \_\_\_\_\_ Equine: \_\_\_\_\_ Ovine: \_\_\_\_\_ Swine: \_\_\_\_\_

**Livestock Sale Veterinarian:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Livestock Sale Brand Inspector:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Sale Fees Charged:**

|                        | Bison | Bovine | Caprine | Equine | Ovine | Swine |
|------------------------|-------|--------|---------|--------|-------|-------|
| Commission fees        | _____ | _____  | _____   | _____  | _____ | _____ |
| Yardage fees           | _____ | _____  | _____   | _____  | _____ | _____ |
| Feed fees              | _____ | _____  | _____   | _____  | _____ | _____ |
| Insurance fees         | _____ | _____  | _____   | _____  | _____ | _____ |
| Health inspection fees | _____ | _____  | _____   | _____  | _____ | _____ |
| Brand inspection fees  | _____ | _____  | _____   | _____  | _____ | _____ |
| Other:                 | _____ | _____  | _____   | _____  | _____ | _____ |

**Bonding Requirements:**

Pursuant to §11-22-107, the Wyoming Livestock Board will not issue a livestock market license until the bonding requirements of §11-22-107 (b) have been met in accordance with the Packers and Stockyards Act of 1921 and the Board has received notification from the USDA/GIPSA/P&SP that those bonding requirements have been met. (303) 375-4240, fax (303) 371-4609

Bonding/financial company: \_\_\_\_\_ Document/Bond #: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Bond amount: \$ \_\_\_\_\_

**License Fee Requirements:**

Pursuant to §11-22-104, the Wyoming Livestock Board may not issue a livestock market/sale license until the fee requirements of §11-22-107 have been paid. The fee is one hundred dollars (\$100.00) from May 1 through September 1 of each year. From September 2 through April 30 of each year, the fee is \$8.33 per month from the month of application through April 30.

**Compliance with State Statute, Code of Federal Regulations and Agency Rules:**

Are you familiar with all of the provisions of Title 11, Chapter 22 state statutes dealing with livestock markets, applicable federal code and all applicable rules issued and promulgated by the Wyoming Livestock Board regarding livestock markets, animal import and brand inspection and do you agree to be bound by the aforementioned?  Yes  No (please initial your response)

**Signature of Applicant:**

The undersigned hereby declares that the information in this application is true, accurate and correct and it is understood that the information provided is expressly for the purpose of qualifying for a Wyoming livestock market or sale license.

*(All parties with any financial interest in this endeavor must sign this application)*

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Signature of Sale Veterinarian:**

*The undersigned hereby declares that they are familiar with all of the provisions of Title 11, Chapter 22 state statutes dealing with livestock markets, applicable federal code and all applicable rules issued and promulgated by the Wyoming Livestock Board regarding livestock markets, animal import and Market Veterinarian responsibilities.*

Do you agree to be bound by the aforementioned?

Veterinarian: \_\_\_\_\_ Date: \_\_\_\_\_

**Office use only:**

Date application received: \_\_\_\_\_ Date bond information received: \_\_\_\_\_

Method of payment: \_\_\_\_\_ Amount: \_\_\_\_\_ Check #: \_\_\_\_\_

Date license issued: \_\_\_\_\_ By: \_\_\_\_\_

GPS coordinates: \_\_\_\_\_ Date of physical visit: \_\_\_\_\_ By: \_\_\_\_\_

Wyoming State Veterinarian Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Wyoming USDA/APHIS/AVIC Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: